National Heritage Board List of Awarded Projects – Heritage Research Grant

| 1 Project | Tombs in a tropical forest, from the Heng San Ting (Eternal Singapore's earliest Hokkien community (AWARDED 2016 | |
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| Research | Name | Faculty/Institution |
| Team | Kenneth Dean (Principal Investigator, | Chinese Studies, National University of Singapore |
| | chshead@nus.edu.sq) | , |
| | Ong Chang Woei (Co-investigator) | Chinese Studies, National University of Singapore |
| | Koh Khee Heong (Co-investigator) | Chinese Studies, National University of Singapore |
| | Hue Guan Thye (Co-investigator) | Chinese, Nanyang Technological University |
| Aim | This project engages in the documentation and study of a grased in Heng San Ting that were subsequently relocated tombstones are among the earliest material objects bearing arranged in rows in a heavily forested hillside section of the tombstones date primarily to the Daoguang period (1821-18 Tongzhi (1862-74), Guangxu (1875-1908) and Xuantong (1 The research team sought the help of the cemetery caretak wider community. Repeated site visits were made to transc tombstones. The tombstone data transcriptions and GPS of (shgis.edu.sg) for the benefit of those interested in early Sir publish the findings in a volume on Singaporean Qing dyna history of Singapore cemeteries. These materials shed new light on migration and religious f period tombs can be traced to one lineage group from a sin village), China. It is hypothesised that all these poor migran elaborate tombs of wealthier members of the Cai lineage from elsewhere in the Bukit Brown cemetery. From these tombs, and merchant leadership relating to the early Singaporean | to Bukit Brown Cemetery in the late 19 th century. These g Singapore's rich cultural heritage. 469 tombstones are Hokkien Huay Kuan cemetery off Onreat Road. The 850), with a minority dating from the Xianfeng (1851-61), 909-1911) periods. Seer to clear the site and provide physical access for the ribe the inscriptions, measure and photograph the coordinates have been uploaded into an online database agapore's history, culture and heritage. The team will sty tombstones, along with interpretive essays on the rigures in early Singapore. For example, 40 Daoguang agle village in Zhangzhou (the Cai lineage from Xiecang atts must have come to Singapore as a group. More om Xiecang dating to the same period have been found, we can begin tracing issues on class, labour migration, |

| 2 | Project | The Nine Emperor Gods Festival in Singapore: History, Ritu COMPLETED) | uals, Institutions and Networks (AWARDED 2016 - |
|---|----------|--|--|
| | Research | Name | Faculty/Institution |
| | Team | Koh Keng We (Principal Investigator, kohkw@ntu.edu.sg) | History, Nanyang Technological University |
| | | Kenneth Dean (Co-investigator) | Chinese Studies, National University of Singapore |
| | | Choi Chi-Cheung (Co-investigator) | History, Chinese University of Hong Kong |
| | | Hue Guan Thye (Co-investigator) | Max Planck Institute for the Study of Religious and Ethnic Diversity, Germany |
| | Aim | This project examines the Nine Emperor Gods Festival, an Southeast Asia. The annual celebration of the Nine Emperor heritage and the Chinese community's close attachment to for our understanding of the festival and its history, but for a in a globalised world. | or Gods Festival is a reminder of Singapore's maritime the sea. Its persistence raises many questions not just |
| 3 | Project | Archaeology survey and assessment: Identifying terrestrial sites and developing future framework in Singapore (AWARDED 2016 - COMPLETED) | |
| | Research | Name | Faculty/Institution |
| | Team | Lim Chen Sian (Principal Investigator, | Archaeology Unit, ISEAS-Yusof Ishak Institute |
| | | lim_chen_sian@iseas.edu.sg) | |
| | Aim | Since 1984, archaeologists have been quietly investigating being a highly urbanized city, archaeological remains from puried beneath the streets, parks and cityscapes. To date cartifacts recovered, evident of the rich and significant archaeological remains from puriodic archaeologists have been quietly investigating being a highly urbanized city, archaeologists have been quietly investigating being a highly urbanized city, archaeological remains from particles. | pre-modern and colonial Singapore abound and still lay over 30 sites were excavated with an estimated 10 tons of |
| | | At present, regulatory and legislative framework relating to Archaeological or heritage impact assessments are not yet or construction, resulting in the destruction and loss of man issues like ownership of artifacts discovered by chance or from the contract of the contr | required as a mandatory undertaking prior to development y archaeological remains. The laws are also silent on other |
| | | | |

| | | questions about the future of Singapore's archaeological and mitigation? Who owns the objects unearthed? What resources required for the custody and preservation of the | | |
|---|--|--|---|--|
| 4 | Project | Digital database for archaeological remains from Singapo | ore Cricket Club (AWARDED 2016 - COMPLETED) | |
| | Research | Name | Faculty/Institution | |
| | Team | John Norman Miksic (Principal Investigator, | Southeast Asian Studies, National University of | |
| | | seajnm@nus.edu.sg) | Singapore | |
| | | Goh Geok Yian (Co-Investigator) | History, Nanyang Technological University | |
| | Aim | | acts uncovered on the Singapore Cricket Club's grounds on | |
| | | | | |
| | | aightaí databacc cair be accessed on www.cpress.nac.ca | d.og/oito/oporto/ooo | |
| 5 | Project | Integrating heritage in Singapore's urban development: historic places of worship in Telok Ayer, Tanjong Pagar, and Tanjong Malang (AWARDED 2016 - COMPLETED) | | |
| | Research | Name | Faculty/Institution | |
| | Team | Vivienne Wee (Principal Investigator, | Ethnographica Private Limited, commissioned by | |
| | | viviennewee@ethnographica.sg) | Singapore Heritage Society | |
| | | Geoffrey Benjamin (Co-Investigator) | Ethnographica Private Limited, commissioned by | |
| | | | Singapore Heritage Society | |
| Aim This project documents the tangible and intangible cultural heritage of historic places of wo Tanjong Pagar and Tanjong Malang that are earlier than the Second World War. The proje final report and 633 captioned, publication-quality photographs of the twenty-one places strength temples, Chinese clan associations, mosque, Muslim sites, Hindu temples and a church. | | the Second World War. The project delivered a 321-page raphs of the twenty-one places studied, including Chinese | | |
| | | The research sites were chosen for the following reasons | : | |
| | First, Telok Ayer, Tanjong Pagar, and Tanjong Malang are the earliest settled trading port. These are hence a living connection with Singapore's almost 20 | | | |

| | | continuation of purpose, where structures continued different use, sometimes inappropriately. The project heritage is a hollow shell that has lost its purpose. Third, these places of worship potentially provide so of intangible cultural heritage, able to transmit collect. Fourth, these places of worship established in the 1 diverse, ranging from Chinese religion, encompassis Christianity. This shows that cultural diversity in Sing thus include the range of cultural diversity represent isolated entities. Fifth, the research is innovative in adopting a holistic heritage and the concerns of stakeholders. The research process showed that notions of "living assumed because there is a crisis of continuity in more different use." | ship, thereby constituting living heritage. They represent a to be used for their original purpose, rather than being modified for ct includes an example where what is conserved as tangible ocial anchors for historically continuous communities as custodians ctive knowledge and shared memories across generations. 9th century and in the early years of the 20th century are culturally ng Taoism and Buddhism, Hinduism, Malay animism, Islam and gapore commenced almost 200 years ago. Conservation must ted by these places of worship, rather than the preservation of the caproach that encompasses tangible and intangible cultural pheritage" and "historically continuous communities" cannot be any of the twenty-one places of worship. To achieve the project's we heritage may be conserved and sustained, the research found holders invested in their collective heritage. |
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| 6 | Project | durability assessment for conservation specification | |
| | Research | Name | Faculty/Institution |
| | Team | Yeo Kang Shua (Principal Investigator, | Architecture & Sustainable Design, Singapore University |
| | | yeokangshua@sutd.edu.sg) | of Technology and Design |
| | | Ong Eng Shi (Co-investigator) | Science, Singapore University of Technology and Design |
| | | Thio Beng Joo, Reginald (Co-investigator) | Singapore Institute of Technology |
| | | Soh Gim Song (Co-investigator) | Engineering Product Development, Singapore University |

| | Aim | | renders and plasters used in the construction of key historic project seeks to establish a baseline database that will help ist in the conservation of historic structures in Singapore. |
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| 7 | Project | Heritage Values of Chinese Schools as Cultural Spaces (A | AWARDED 2016 - COMPLETED) |
| | Research | Name | Faculty/Institution |
| | Team | Qu Jingyi (Principal Investigator, Qu Jingyi (jyqu@ntu.edu.sg) | Chinese, Nanyang Technological University |
| | | Wong Chee Meng (Co-investigator) | Independent Scholar |
| | | Li Jia (Co-investigator) | Arts, Language and Culture, National Institute of Education |
| | Aim | This project aims to identify, document and analyse the he towards examining the social value of Chinese schools as Chinese community. By doing so, the project seeks to understand the relationsh Chinese community, how certain schools enjoy particular scommunity attitudes towards preserving Chinese school here. | nip between schools and the larger social networks of the significance as places of learning, and the range of |
| 8 | Project | Modern Values and Innovation of Chinese Opera in Singap | pore (AWARDED 2016 - COMPLETED) |
| | Research | Name | Faculty/Institution |
| | Team | Wang Bing (Principal Investigator, bing.wang@nie.edu.sg) | National Institute of Education |
| | | Chua Soo Pong (Co-investigator) | SIM University |
| | Aim | This project aims to examine the value of Chinese opera in modern Singapore society. It seeks to form a basis of cultural conservation by addressing the question of how Singapore Chinese opera can realise its progressive innovations and guard against cultural decline. | |
| 1 | | Outlied to Discount of the Otto and Obition October 19 | (1000 1000) Ti Di Wi Wi Li |
| 9 | Project | Brown Burial Records in the National Archives (AWARDEI | (1922–1972): The Digitization and Analysis of the Bukit D 2016 – COMPLETED) |

| | Research | Kenneth Dean (Principal Investigator, | Chinese Studies, National University of Singapore |
|----|----------|---|--|
| | Team | chshead@nus.edu.sg) | Offinese Stadies, National Offiversity of Singapore |
| | | Ong Chang Woei (Co-investigator) | Chinese Studies, National University of Singapore |
| | | Koh Khee Heong (Co-investigator) | Chinese Studies, National University of Singapore |
| | | Hue Guan Thye (Co-investigator) | Chinese, Nanyang Technological University |
| | Aim | This project offers an in-depth analytical study of the Bukit Singapore. The Bukit Brown cemetery was open from 1922 established in the cemetery. The Burial Records are writter dialects. The tombstones have names in Chinese, places of names of descendants, and other information (titles, epitappaintings). The research team has digitized almost 2/3 of the burial recresearch on tombstone inscriptions. This database will enat two to three generations of Chinese Singaporeans. It will he of the 19th and early 20th century Singapore Chinese com archival records) with identity (demographics) and will help systematic data collection on Chinese Singaporean history | 2 until 1972, during which time over 72,000 tombs were in English, with names transcribed from various Chinese of origin, dates of death (as opposed to dates of burials), which, poetry, geomantic verses, sculpture, tiles decorations, cord and have developed a database that will facilitate able researchers to develop a "collective biography" across elp shed light on the history, demographics and genealogy munity. The project links tangible heritage (cemetery and facilitate the relation of research findings to a more |
| 10 | Project | Singapore's Tangible Heritage in Virtual and Augmented R | eality (AWARDED 2017 – COMPLETED) |
| | Research | Name | Faculty/Institution |
| | Team | Yeo Kang Shua (Principal Investigator, yeokangshua@sutd.edu.sg) | Architecture & Sustainable Design, Singapore University of Technology and Design |
| | | Shaohui Foong (Co-investigator) | Engineering Product Development, Singapore University of Technology and Design |
| | Aim | This project seeks to develop an online platform to share Singapore's tangible heritage in 3D mesh format with incorporation for Virtual and Augmented Reality applications. By doing so, the project hopes to promote more accurate documentation, a better study of Singapore's tangible heritage and increased accessibility to researchers and interested members of the public alike. | |

| 11 | Project | Theatres of History and Memory: Industrial Heritage of 20th | Century Singapore (AWARDED 2017 - COMPLETED) |
|----|----------|--|--|
| | Research | Name | Faculty/Institution |
| | Team | Loh Kah Seng (Principal Investigator, lkshis@gmail.com) | Independent Scholar, supported by Nanyang |
| | | | Technological University's Economic Growth Centre |
| | | Tan Tiong Hee (Co-investigator) | Independent Scholar |
| | | Koh Keng We (Co-investigator) | History, Nanyang Technological University |
| | | James Ang (Co-investigator) | Economic Growth Centre, Nanyang Technological University |
| | Aim | industrial heritage at the local, national and transnational so | |
| | | In doing so, the project seeks to help connect different ge 'living history' that is meaningful to them and Singapore's h | istory, place and identity. |
| 12 | Project | Study on the Perceptions of Singapore's Built Heritage and | Landmarks (AWARDED 2017 – COMPLETED) |
| | Research | Name | Faculty/Institution |
| | Team | Seah Chia Shih Paveena (Principal Investigator) | Institute of Policy Studies, National University of Singapore - Lee Kuan Yew School of Public Policy |
| | | Natalie Pang (Co-investigator, natalie.pang@nus.edu.sg) | Institute of Policy Studies, National University of Singapore - Lee Kuan Yew School of Public Policy |
| | | Leong Chan-Hoong (Co-investigator) | Institute of Policy Studies, National University of |
| | Aim | This research aims to understand how Singaporeans perce | Singapore - Lee Kuan Yew School of Public Policy |
| | AIIII | evaluating the importance of a heritage site, and how does | |
| | | national identity, national pride and personal well-being am | |
| | | — first, a series of in-depth focus group discussions, follow | |
| 13 | Project | Designing Cultures: Rising cultural understanding and multicultural appreciation through Singapore's oral traditions and location mapping (AWARDED 2017 - COMPLETED) | |
| | Research | Name | Faculty/Institution |
| | Team | Jesvin Puay-Hwa Yeo (Principal Investigator, JesvinYeo@ntu.edu.sg) | Visual Communication, Nanyang Technological University |

| | | Laavanya Kathiravelu (Co-investigator) | Sociology, Nanyang Technological University | |
|---|----------|---|--|--|
| | | Sa'eda Bte Buang (Co-investigator) | Asian Languages and Cultures, National Institute of | |
| | | | Education | |
| | | Liew Jie Ni (Co-investigator) | Ministry of Education | |
| | | Ng Boon Yew (Co-investigator) | Brand Union Singapore | |
| | Aim | | dition amongst the Singaporean Malay, Indian and Chinese | |
| communities. It seeks to record and raise awareness for oral traditions as an asp | | | | |
| | | spatial mapping and oral recordings in historic ethnic encla | | |
| | | deeper understanding of the integral connections between | oral traditions, people and landscapes in Singapore. | |
| 14 | Project | | ng Centres in Singapore (AWARDED 2017 - COMPLETED) | |
| | Research | Name | Faculty/Institution | |
| | Team | Liew Kai Khiun (Principal Investigator, | School of Communications and Information, Nanyang | |
| | | KKLIEW@ntu.edu.sg) | Technological University | |
| | | Natalie Pang Lee San (Co-investigator) | Institute of Policy Studies, National University of | |
| | | | Singapore - Lee Kuan Yew School of Public Policy | |
| | | Lai Chee Kien (Co-investigator) | Architecture and Sustainable Design, Singapore | |
| | | | University of Technology and Design | |
| | | Crystal Abidin (Co-investigator) | Sociology, National University of Singapore | |
| | Aim | This project aims to engage in an analytical study of the he | | |
| | | project seeks to conduct the macro-mapping and stocking of past and present shopping centres, paying particular | | |
| | | attention to the memory bank of both retailers and shoppers to reconstruct and remap the characteristic | | |
| | | demolished shopping centres in Singapore. | | |
| 15 | Project | Qing Dynasty Tombs of Singapore: a digital archival project | | |
| | Research | Kenneth Dean (Principal Investigator, | Chinese Studies, National University of Singapore | |
| | Team | chshead@nus.edu.sg) | | |
| | | Feng Chen-Chieh (Co-investigator) | Geography, National University of Singapore | |
| | | Wang Yi-Chen (Co-investigator) | Geography, National University of Singapore | |
| | | Hue Guan Thye (Co-investigator) | Chinese Studies, National University of Singapore | |
| | Aim | | rk on Chinese graves in Heng Shan Ting and Bukit Brown. | |
| | | It seeks to complete the documentation of Qing Dynasty to | mbstones in Bukit Brown, Lau Sua Cemetery and adjoining | |

| | | research tool for the study of Singaporean family his The project focuses on 500 Qing dynasty tombs sca cemeteries. Some of these tombs were moved as greemeteries in the late Qing period. The tombs also i corners of Singapore, like the tombs of Tan Tock Selike Cheang Hong Lim were also moved into Bukit B throughout Singapore. Some of these tombstones a tiles, poetry and geomantic writings and tomb archite. The research data allows researchers to uncover neand their early family members. The data can also be religious figures, social organizations such as lineagent. | ttered in different sections of the Bukit Brown and surrounding roups into sections of Bukit Brown, Lau Sua and Seh Ong nclude some tombs of famous Singaporeans preserved in obscureing and Seah Eu Chin. The family tombs of notable personalities rown after private family cemeteries were closed and exhumed re notable for their fine calligraphy, stone carvings, decorative |
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| | | | |
| 16 | Project | | Integrating culture and nature in heritage conservation |
| 16 | Project Research | Mapping the Southern Islands' heritage landscapes: (AWARDED 2018 – IN PROGRESS) Name | |
| 16 | - | (AWARDED 2018 – IN PROGRESS) | Integrating culture and nature in heritage conservation Faculty/Institution Southeast Asian Studies, National University of |
| 16 | Research | (AWARDED 2018 – IN PROGRESS) Name | Faculty/Institution |
| 16 | Research | (AWARDED 2018 – IN PROGRESS) Name Hamzah Muzaini (Principal Investigator, | Faculty/Institution Southeast Asian Studies, National University of |
| 16 | Research | (AWARDED 2018 – IN PROGRESS) Name Hamzah Muzaini (Principal Investigator, seahm@nus.edu.sg) | Faculty/Institution Southeast Asian Studies, National University of Singapore |
| 16 | Research | (AWARDED 2018 – IN PROGRESS) Name Hamzah Muzaini (Principal Investigator, seahm@nus.edu.sg) Creighton Connolly (Co-investigator) | Faculty/Institution Southeast Asian Studies, National University of Singapore Asia Research Institute, National University of Singapore |
| 16 | Research | (AWARDED 2018 – IN PROGRESS) Name Hamzah Muzaini (Principal Investigator, seahm@nus.edu.sg) Creighton Connolly (Co-investigator) Sonia Lam (Co-investigator) | Faculty/Institution Southeast Asian Studies, National University of Singapore Asia Research Institute, National University of Singapore Asia Research Institute, National University of Singapore Common Curriculum, Singapore University of Social |
| 16 | Research | (AWARDED 2018 – IN PROGRESS) Name Hamzah Muzaini (Principal Investigator, seahm@nus.edu.sg) Creighton Connolly (Co-investigator) Sonia Lam (Co-investigator) Rita Padawangi (Co-investigator) Desmond Hok-Man Sham (Co-investigator) This project aims to explore the degree of porosity a | Faculty/Institution Southeast Asian Studies, National University of Singapore Asia Research Institute, National University of Singapore Asia Research Institute, National University of Singapore Common Curriculum, Singapore University of Social Sciences International Centre for Cultural Studies, National Chiao |

| | | Islands landscapes, but also to the grounded experience landscape itself. | es of islanders whose lives were closely intertwined with the |
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| | | , , , | omote the unique history and heritage of the Southern Islands on the islands. This will be eventually accomplished through |
| 17 | Project | Understanding the Resilience of Cottage Industries in Si | ngapore (AWARDED 2018 - COMPLETED) |
| | Research | Name | Faculty/Institution |
| | Team | John A. Donaldson (Principal Investigator, jdonaldson@smu.edu.sg) | Political Science, Singapore Management University |
| | | Yogaanathan s/o Theva | Research Fellow, Singapore Management University |
| | Aim | have traditionally played twin roles of preserving tradition low-income families. However, many scholars argue that ability of cottage industries to continue to perform these cottage industries continue to play these kinds of cultura industries able to adapt to such changes? | nce of cottage industries in Singapore. Cottage industries hal and cultural production practices and helping support often t global and local economic and social changes reduce the important roles. This research project asks: in what ways do I and economic roles? How and to what extent are cottage |
| 18 | Project | The Hidden Shrines of Singapore: Mapping and Narratin PROGRESS) | g Multi-Religious Heritages (AWARDED 2018 – IN |
| | Research | Name | Faculty/Institution |
| | Team | Sujatha Arundathi Meegama (Principal Investigator, sujathameegama@ntu.edu.sq) | Art, Design and Media, Nanyang Technological University |
| | | Owen Noel Newton Fernando (Co-investigator) | Computer Engineering, Nanyang Technological University |
| | | Sum Wai Yuan Hedren (Co-investigator) | NTU Libraries, Nanyang Technological University |
| | Aim | hidden in the urban and jungle environments of Singapor significant alternative narratives to those found in Singap endeavour, between researchers and students at the Sc | nt and interpret small but important shrines to diverse gods re. It does so with a view towards examining potentially pore's larger and more established temples. This collaborative hool of Art, Design and Media and the School of Computer that hosts a Google map, which visualizes the GPS locations |

| 19 | Project | App along with AR. This linked map and database will serv | otographs will be further enhanced through a crowdsourcing we as a research platform for scholars in other disciplines. In ect hopes to provide a more nuanced understanding of the | |
|----|----------|--|---|--|
| | ., | PROGRESS) | | |
| | Research | Name | Faculty/Institution | |
| | Team | Kelvin E.Y. Low (Principal Investigator, kelvinlow@nus.edu.sq) | Sociology, National University of Singapore | |
| | | Hui Yew-Foong (Co-investigator) | Sociology, Hong Kong Shue Yan University/ISEAS-Yusof Ishak Institute | |
| | Aim | reference to the case studies of Chinatown and Little India experiences serve as avenues through which sensory heri | | |
| 20 | Project | A Study of Pre-1971 Military Housing and Ancillary Buildin PROGRESS) | gs on Singapore Island (AWARDED 2018 – IN | |
| | Research | Name | Faculty/Institution | |
| | Team | Yeo Kang Shua (Principal Investigator, | Architecture and Sustainable Design, Singapore | |
| | | yeokangshua@sutd.edu.sg) | University of Technology and Design | |
| | | Foong Shaohui (Co-investigator) | Engineering Product Development, Singapore University of Technology and Design | |
| | Aim | This project aims to provide an understanding of the architectural, military planning and social histories of former British military housing and ancillary function buildings on Singapore island. It seeks to identify pre-1971 military housing clusters on Singapore and the extant historical military housing and ancillary buildings within each cluster. The study will attempt to delve into the origins of these buildings, the functions they served, their architectural features and changes over time, as well as the associated regiments, personnel and supporting groups of people. In doing so, the project seeks to contribute to the literature on historical military housing and buildings in Singapore. | | |

| Project | Archipelago Communities and Singapore Heritage/Identity 2018 – IN PROGRESS) | : Adaption, Acculturation and Assimilation (AWARDED |
|----------|--|---|
| Research | Name | Faculty/Institution |
| Team | Koh Keng We (Principal Investigator, kohkw@ntu.edu.sg) | History, Nanyang Technological University |
| | Jan van der Putten (Co-investigator) | Asia Africa Institute, University of Hamburg |
| | Mohamed Effendy bin Abdul Hamid (Co-investigator) | Southeast Asian Studies, National University of Singapore |
| | Sai Siew Min (Co-investigator) | Independent Scholar |
| | Humairah Zainal (Co-investigator) | Harvard Divinity School, Harvard University |
| | Tom Hoogervorst (Co-investigator) | Royal Netherlands Institute of Southeast Asian and Caribbean Studies |
| Aim | This project engages in an analytical study of the formation, assimilation and evolution of archipelago communities in Singapore. Through the study of the Banjarese, Baweanese and Peranakan communities, the project aims to highlig the regional and archipelagic dimensions of heritage and identity in Singapore. | |
| Project | Reinstating Malay manuscripts as cultural heritage through locating personal manuscripts collections and rediscovering the art of manuscript recital of the Malay community in Singapore (AWARDED 2018 – IN PROGRESS) | |
| Research | Name | Faculty/Institution |
| Team | Sa'eda Bte Buang (Principal Investigator, saeda.buang@nie.edu.sg) | Asian Languages and Cultures, National Institute of Education |
| | Kartini Anwar (Co-investigator) | Asian Languages and Cultures, National Institute of Education |
| Aim | This project seeks to document and analyse the intangible cultural heritage that lies behind Jawi manuscripts and the art of reciting said manuscripts in the Singaporean Malay community. In doing so, the project will explore whether and why Singapore Malays still keep Malay manuscripts in their homes and whether the art of manuscript recital is still practiced today. Through its research, the project hopes to be able to make lasting contributions towards the present pool of resources on Malay culture and traditions in Singapore. | |
| | Research Team Aim Project Research Team | Research Team Koh Keng We (Principal Investigator, kohkw@ntu.edu.sg) Jan van der Putten (Co-investigator) Mohamed Effendy bin Abdul Hamid (Co-investigator) Sai Siew Min (Co-investigator) Humairah Zainal (Co-investigator) Tom Hoogervorst (Co-investigator) Aim This project engages in an analytical study of the formation Singapore. Through the study of the Banjarese, Baweanes the regional and archipelagic dimensions of heritage and in Project Reinstating Malay manuscripts as cultural heritage through discovering the art of manuscript recital of the Malay common Research Team Research Team Sa'eda Bte Buang (Principal Investigator, saeda.buang@nie.edu.sg) Kartini Anwar (Co-investigator) Aim This project seeks to document and analyse the intangible art of reciting said manuscripts in the Singaporean Malay of why Singapore Malays still keep Malay manuscripts in the practiced today. Through its research, the project hopes to |

| Project | Singapore Chinese Funerary Practices (AWARDED 2018 | , |
|---|---|---|
| Research | Name | Faculty/Institution |
| Team | Lye Kit Ying (Principal Investigator, kylye@suss.edu.sg) | Centre for University Core, College of Lifelong and Experiential Learning, Singapore University of Social Sciences |
| | Kam Foong Janice (Co-investigator) | Centre for University Core, College of Lifelong and Experiential Learning, Singapore University of Social Sciences |
| | Terence Heng (Co-investigator) | Sociology, University of Liverpool |
| | arising from ethnic differences, modernisation and urbanization, inter-religious and inter-cultural intera indigenisation of funerary practices. Rapid modernisation and urbanisation has brought about modifications of various Chinese rituals in S While constraints of communal space and religious affiliations often dictate the set-up of the funeral s Chinese funerals are also differentiated by the family's dialect group or clan, with many variations of a specific funerary rituals and paraphernalia rarely documented. Inter-religious and inter-cultural interact the various religious and ethnic communities in Singapore have also allowed for variations in the perfect rituals. With this in mind, this project aims to document and record any rituals that are unique to Singate those that reflect the indigenisation of a funerary practice that first originated from China. As the perfect death rites are necessary for the living to return to normality as members of their community after the death funerary rituals may thus play a formative role in the continual reinforcement of a Singapore China. | |
| To this end, this project can offer insights into how the practice of funerary rituals has change help Singapore Chinese to understand the deeper meanings to the rituals identified instead the performance of rituals to tradition and customs, and offer an opportunity to safeguard in Chinese heritage and demonstrate their relevance to the formation of a Singapore Chinese worldview. This will allow for a more thorough research into the evolution of culture, and ultidentity vis-à-vis the people's observances of customs and rituals in contemporary Singapore. | | igs to the rituals identified instead of simply ascribing fer an opportunity to safeguard important aspects of ormation of a Singapore Chinese identity and o the evolution of culture, and ultimately, a Singapore |

| 24 | Project | Culinary Biographies: Charting Singapore's History Through Cooking and Consumption (AWARDED 2018 – IN PROGRESS) | | |
|----|---|---|--|--|
| | Research | Name | Faculty/Institution | |
| | Team | Geoffrey Kevin Pakiam (Principal Investigator, | Regional Economic Studies Programme, ISEAS-Yusof | |
| | | geoffrey pakiam@iseas.edu.sg) | Ishak Institute | |
| | | Loh Kah Seng (Co-investigator) | Independent Scholar | |
| | | Michael Yeo Chai Ming (Co-investigator) | Department of History, University of Oxford/Nanyang Technological University | |
| | Aim Culinary Biographies seeks to examine Singapore's intangible food heritage from a longue durée perspe | | | |
| | | Spanning Singapore's documented 700-year history, this s | tudy will trace the pathways through which ingredients, | |
| | | techniques, and regional culinary philosophies converged in Singapore. The project will demonstrate how these | | |
| | | conjunctures established crucial precedents for some of Singapore's most iconic food offerings, mapping out the | | |
| | | everyday historical contexts in which the island's cuisines | | |
| | | encourage interest in Singapore's social history among res | · | |
| | es' of seven food items: fish-head curry, ice kachang, el quid. We combine a focus on cuisine with the novel that change over time, revealing the long-term heritage. Each biography will trace the diversity of repared, the knowledge and practices of their creators es. In doing so, our framework aims to consolidate eritage can be mutually reinforcing. | | | |
| 25 | Project | Preserving intangible cultures: Documenting and recording the history, culture and memory of Malay martial arts groups in Singapore (AWARDED 2018 – IN PROGRESS) | | |
| | Research | Name | Faculty/Institution | |
| | Team | Mohamed Effendy Bin Abdul Hamid (Principal | Southeast Asian Studies, Arts and Social Sciences, | |
| | | Investigator, seameah@nus.edu.sg) | National University of Singapore | |
| | | Khaizuran bin Ahmad Salleh (Co-investigator) | Research Assistant | |

| | Aim | This project aims to preserve and document the unique his will do so by recording the oral histories of the various Pergand ceremonies, Perguruan cultural artefacts and key silat perguruan. In doing so, the project hopes to be able to mak history, culture and origins of Malay martial arts groups in Source of information for future generations of Singaporean history and culture of Malay martial arts groups in Singapore | guruans (silat schools) in Singapore, Malay martial rituals movements/styles that symbolise the identity of a see lasting contributions towards the preservation of the Singapore. More importantly, it will serve as an important as who might be interested in researching further into the |
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| 26 | Project | Documenting Middleton Hospital, Communicable Diseases Centre and the Medical Heritage of Singapore (AWARDED 2018 – IN PROGRESS) | |
| | Research | Name | Faculty/Institution |
| | Team | Hsu Li Yang (Principal Investigator, mdchly@nus.edu.sg) | Saw Swee Hock School of Public Health, National University of Singapore |
| | | Loh Kah Seng (Co-investigator) | Independent Scholar |
| | | Ng Hee Ling Deborah (Co-investigator) | Doctor, National Centre for Infectious Diseases |
| | | Margaret Soon (Co-investigator) | Director of Nursing, National Centre for Infectious Diseases |
| | Aim | This project aims to address the lack of serious research and documentation of the historic role of Communicable Diseases Centre (CDC) (previously Middleton Hospital) in the prevention and control of infectious diseases in Singapore. It will do so by documenting both the tangible and intangible heritage of CDC-Middleton Hospital along with the centre's role in the treatment, care, teaching and research on infectious diseases as well as the ideas, efforts, memories and reflections of key CDC-Middleton Hospital stakeholders. | |
| 27 | Project | Research and Database on Fort Canning Spice Gardens (FTCSG) and St Andrew's Cathedral (STA) Singapore (AWARDED 2019 – IN PROGRESS) | |
| | Research | Name | Faculty/Institution |
| | Team | Goh Geok Yian (Principal Investigator, gygoh@ntu.edu.sg) | History, Nanyang Technological University |

| | | John Norman Miksic (Co-investigator) | Southeast Asian Studies, National University of Singapore | |
|----|----------|---|--|--|
| | Aim | This project aims to make available archaeological information from the Fort Canning Spice Gardens (FTCS Andrew's Cathedral (STA) excavations by providing analysis of post-excavation research on a publicly-acce online database. The database will comprise a full record of the FTCSG artefacts and 5,000 representative the 500,000 artefacts unearthed from STA. In presenting this information in the database and accompanying the project seeks to provide a clearer and more thorough reconstruction of 14 th - to early 17 th -century Singap | | |
| | | This research project will test two interconnected hypotheses: 1) detailed analysis of the composition, distribution, an proportions of wares excavated from the FTCSG and STA sites allow us to determine the functions of these two sites and 2) the newly analyzed data added to the existing SCC online database will result in a clearer and more thorough reconstruction of 14 th -early 17th-century Singapore (Temasek) by examining spatial distribution of sites and activities associated with different locations of what marked the boundary of Temasek as a polity. The analysis undertaken under this project will continue to add to the database and continuing research, which should be expanded in future to include more sites and more collections of artifacts, including those outside Singapore in the region. | | |
| 28 | Project | The Past, Present and Future of the Hawker Culture in Singapore: The value and implications for sustainable development and revitalisation of national hawker culture as intangible cultural heritage (AWARDED 2019 – IN PROGRESS) | | |
| | Research | Name | Faculty/Institution | |
| | Team | Eunice Yoo Eun Jung (Principal Investigator, Eunice.Yoo@singaporetech.edu.sg) | Hospitality Business/Design and Specialised Businesses, Singapore Institute of Technology | |
| | | Joan Catherine Henderson (Co-investigator) | Nanyang Business School, Nanyang Technological University | |
| | Aim | Providing foods from its diverse cultural origins of Singapore, hawker centres are more than simply public eating or consumption places; they are also sites where ideas of ethnic identity and culture are produced, communicated and reinforced through cuisine. They play a significant role in conveying socio-cultural meanings of their cultures of origin through foods, services, and ambience, yet little is known about its roles and meanings in society, undermining its potential power in the production, circulation and representation of its cultural image. In the context of Singaporean hawker centres, this project explores socio-cultural and symbolic meanings associated with hawker centres in the light of its growth. In order to provide sustainable strategies for preserving, managing, and revitalising its culture through cultural food heritage, this project aims to understand how people perceive, interpret, and utilise the landscape | | |

| | | through cultural food heritage and the associated issue of a approach. By so doing, this interdisciplinary project is expecultural heritage contributes towards the development of na | cted to advance in our understanding of how food-related | |
|----|----------|---|--|--|
| 29 | Project | A Fine-Grain History of Singapore Town: The Architecture and Socio-Morphology of Four Forgotten Neighbourhoods (AWARDED 2019 – IN PROGRESS) | | |
| | Research | Name | Faculty/Institution | |
| | Team | Imran bin Tajudeen (Principal Investigator, akiit@nus.edu.sg) | Department of Architecture, School of Design and Environment, National University of Singapore | |
| | | Zhang Ye (Co-investigator) | Department of Architecture, School of Design and Environment, National University of Singapore | |
| | Aim | This project aims to explore how 19th and early 20th centure records can contribute towards a better understanding of Speriod. It will do so with reference to four micro-community Campong Malacca and Chulia Campong around Cross Straproject will analyse each neighbourhood to discern and retipatterns. A primary question that drives the research and documentain a fine grain perspective across the streets and urban nei official and vernacular/colloquial as they are recorded in va Such records tell us the patterns of ownership and property Singapore's urban vernacular building types that have hither residential and business patterns in Singapore Town. | ingapore's urban life and communities during this time neighbourhoods; Campong Bengkulu, Kampung Serani, eet and elsewhere. By overlaying historical maps, the race past historical developments and architectural ation is the location and distribution of multicultural diversity ghbourhoods in relation to place and street names both rious maps, building drawings, and miscellaneous records. It transactions, the architectural features and nuances of | |
| 30 | Project | The evolution of Singapore's Hawker Culture: street food a PROGRESS) | nd changing landscapes (AWARDED 2019 – IN | |
| | Research | Name | Faculty/Institution | |
| | Team | Vivienne Wee (Principal Investigator, viviennewee@ethnographica.sg) | Ethnographica Private Limited, commissioned by Singapore Heritage Society | |
| | | Sarah Huang Daiyuan Benjamin (Co-investigator) | Ethnographica Private Limited, commissioned by Singapore Heritage Society | |

| | Aim | traditions and changing landscapes. It will explosit altered places. It will ask (1) how hawking pract how memories of places are evoked by foods a maintain the ways of past generations call up maintain the | ker culture has evolved from past to present in terms of culinary ore how experiences and memories of street food evokes memories of cices and their culinary traditions have evolved in the last fifty years, (2) associated with particular places, and (3) whether hawkers who memories of culinary traditions and changed landscapes. Food and intertwined social realities, where experiences of one evoke memories mographic field work, oral history, archival analysis, interviews and dout by Dr Vivienne Wee and Sarah Benjamin of Ethnographica te Heritage Society. |
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| 31 | Project | Developing a Decision-Support Tool for the conservation of significant post-independence buildings in Singapore (AWARDED 2019 – IN PROGRESS) | |
| | Research | Name | Faculty/Institution |
| | Team | Lai Choo Malone-Lee (Principal Investigator, | Centre for Sustainable Asian Cities, National University of Singapore |
| | | sdemalon@nus.edu.sg) | |
| | | Johannes Widodo (Co-investigator) | Architecture, National University of Singapore |
| | | Ho Weng Hin (Co-investigator) | Architecture, National University of Singapore |
| | | Fu Yuming (Co-investigator) | Real Estate, National University of Singapore |
| | Aim | In recent years, the public discourse on urban conservation in Singapore has shifted to the consideration independence buildings. However, there is no formalised institutional approach as yet to address the mul challenges related to the potential conservation of these buildings. | |
| | | This research project is conceptualised to address this gap and concern – that there is a need for a robust decision-support framework that systematically and in a transparent manner, address the multi-facetted challenges that have | |
| | | | academic and research expertise to thoroughly assess the pects of heritage management of these buildings, with the specific aim |

| | | Sng Hui Ying (Co-investigator) | Economics, Nanyang Technological University | |
|---|----------|--|--|--|
| | | Loh Kah Seng (Co-investigator) | Independent Researcher | |
| | Team | ecsleesa@nus.edu.sg) | independent Researcher | |
| | Team | Lee Soo Ann (Principal Investigator, | Faculty/Institution Independent Researcher | |
| | Research | PROGRESS) Name | Faculty/Institution | |
| 32 | Project | From Colony to Nation: Continuity and Change in the Singapore Economy, 1946-2016 (AWARDED 2019 – IN | | |
| | | stakeholders' engagement and economic analysis with scenario-based enquiries. | | |
| archival search and field studies, design investigations, expert-based workshops, focus | | | | |
| | | | | |
| | | domains of architecture and design, social and cultural history and urban economics. The research methods include | | |
| | | It is organised in three stages, and systematically executed using various methodological approaches that straddle | | |
| | | | | |
| | | 3. A critical understanding of the prevailing sentiments, contemporary values and attitudes toward conservation of these buildings through stakeholders' participatory involvement | | |
| | | | | |
| | | economic costs, long term viability, functio | nality and sustainability; | |
| | | | ese buildings under current market imperatives that carefully consider | |
| | | | | |
| | | social-cultural and architectural significance | • | |
| | | An assessment framework that enable co | omprehensive, transparent and critical assessment of the historical, | |
| | | The research will apply a multi-prong approach to | develop a decision support system that incorporates: | |
| | | against loss and irrethevability. | | |
| | | against loss and irretrievability. | | |
| | | T to improve administration, chilance nemade dove | ernance, gain public trust, build citizen awareness and safeguard | |

| | Aim | the end of the Second World War, the project will investigated Malaysia had a major influence on the economy after index. The project will demonstrate how the 1950s and early 196 between the economies of Singapore and Malaya despite the two driving economic ideas – Singapore's need to indecountries – emerged and was supported by the British col 1950s. The project will then examine continuity and change in the transition of Singapore from colony to nation. This include after independence and response to a changing regional examine. | which has not been adequately studied. By beginning with ate how the final years of colonial rule and brief merger with spendence in 1965 up to the present day. Os were important partly because of continuing connections the political separation of the two territories. In particular, ustrialise and the idea of a common market between the two onial government and international experts throughout the entry of the shift to an export-oriented industrialisation programme economic environment brought about by events such as the chinas been written about the political history in this period, conomic history are far less studied and understood. Suppose economy continued to adjust, reform and adapt to constitute the government, businesses (multinationals, in enterprises) and the people (both as entrepreneurs and large in the last 70 years, the project will allow for a richer purse of the Singapore economy, serving as a mediation |
|----|----------|---|--|
| 33 | Project | Hidden Heritage: A series exploring Singapore's minority South Asian communities (AWARDED 2019 – IN PROGRESS) | |
| ļ | Research | Name | Faculty/Institution |
| | | | |
| | Team | Rajesh Rai (Principal Investigator, sasrr@nus.edu.sg) | South Asian Studies, National University of Singapore |

Aim

This project primarily asks: 'Who are the 'Indians' in Singapore?' In so asking, this project seeks to unveil the plurality contained within the 'Indian' ethnic category. In effect, this project seeks to unearth the hidden heritage of lesser-known South Asian communities in Singapore, and make these histories publically known and easily accessible.

It is envisioned as the first phase in a longer series of explorations of South Asian micro-communities that make up the 'Indian' in Singapore. Given the multitude, this proposed initial phase will focus on five lesser-known 'Indian' communities in Singapore - the Bengalis, Gujaratis, Hindustanis (Uttar Pradeshis), Telugus and Tamil Catholics. These five micro-communities were selected for their unique histories and heritage that demonstrates that particular 'Indian' identities in Singapore are also made at the intersections of ethno-regional, religious, and linguistic identities.

The study of these five communities will be conducted separately but with the common view towards understanding how these micro-communities and their identities were made in the unique socio-historical context of colonial and post-colonial Singapore. Thus questions of unique and shared historical trajectories and heritage practices, cultural productions made in the interaction with other 'Indian' and non 'Indian' communities, and their unique lived experiences of the everyday in Singapore will feature in all five studies.

These studies will be conducted via archival and secondary research, complimented with select interviews with community representatives as well as the private archives maintained by organisations of institutions. Given the project's explicit interest in sharing these findings with the mass public, the studies will be published in highly accessible mediums: printed booklets written in accessible language, and videos introducing the communities and featuring interviews with its members.